

## CHECK REGISTER FOR 9/1/2025 TO 9/30/2025 &amp; CHECK NUMBERS 0 TO 2147483647

CASH ACCT 100-000-101-0000-00

| <u>CHECK NUM</u> | <u>CHECK DATE</u> | <u>VENDOR NO / NAME</u>                                                       | <u>CHECK AMT</u> |
|------------------|-------------------|-------------------------------------------------------------------------------|------------------|
| 10830            | 09/11/2025        | 76 TONEKA GREEN                                                               | 2,500.00         |
|                  | VO# 1235          | INV# 1017 PO# 23987 SCTS 4.0 Evaluator Training                               | 2,500.00         |
| 10831            | 09/08/2025        | 148 EMPLOYEE VENDOR                                                           | 300.38           |
|                  | VO# 1223          | INV# AF/8.26-8.27.25 AF travel reim. for LCA Retreat                          | 300.38           |
| 10832            | 09/08/2025        | 17 EMPLOYEE VENDOR                                                            | 292.59           |
|                  | VO# 1224          | INV# AG/8.26-8.27.25 AG travel reim. LCA Retreat                              | 126.00           |
|                  | VO# 1225          | INV# AG/9.2.25 AG reim. Bruman hotel                                          | 166.59           |
| 10833            | 09/08/2025        | 142 EMPLOYEE VENDOR                                                           | 266.00           |
|                  | VO# 1233          | INV# DK/8.26-8.27.25 DK Travel LCA Retreat                                    | 266.00           |
| 10834            | 09/08/2025        | 32 EMPLOYEE VENDOR                                                            | 538.30           |
|                  | VO# 1227          | INV# DM/8.11.25 DM travel to SCPL & SCPA                                      | 127.40           |
|                  | VO# 1228          | INV# DM/8.13.25 DM travel to HCA                                              | 65.80            |
|                  | VO# 1229          | INV# DM/8.26.25 DM travel to MTC for LCA Retreat                              | 37.80            |
|                  | VO# 1230          | INV# DM/8.25.25 DM travel to setup for LCA Retreat                            | 37.80            |
|                  | VO# 1231          | INV# DM/8.27.25 DM travel to and for LCA Retreat                              | 58.80            |
|                  | VO# 1232          | INV# DM/8.14.25 DM travel to OCA & SPA                                        | 210.70           |
| 10835            | 09/08/2025        | 45 MIDLANDS TECHNICAL COLLEGE                                                 | 245.00           |
|                  | VO# 1221          | INV# JewEeAgyJIIYI96mayRB PO# 24011 Rental for SPED meeting 9.11.25 CT 217 FM | 245.00           |
| 10836            | 09/08/2025        | 99 REPORTWELL INC                                                             | 16,575.00        |
|                  | VO# 1234          | INV# 1034 PO# 23884 Licenses for 25-26 school year                            | 16,575.00        |
| 10837            | 09/08/2025        | 135 EMPLOYEE VENDOR                                                           | 166.59           |
|                  | VO# 1222          | INV# TC/8.27.25 TC Exp. Reim. for Bruman Conf.                                | 166.59           |
| 10838            | 09/15/2025        | 36 BEE SAFE HOLDINGS LLC                                                      | 84.00            |
|                  | VO# 1244          | INV# 613230 PO# 23889 September Rental-9.16-10.15.25                          | 84.00            |
| 10839            | 09/15/2025        | 117 EMPLOYEE VENDOR                                                           | 459.81           |
|                  | VO# 1236          | INV# FM/8.26-8.27.25 FM LCA Retreat                                           | 364.61           |
|                  | VO# 1237          | INV# FM/9.03-9.04.25                                                          | 61.74            |

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|------------------|-------------------|------------------------------------------------------------|------------------|
|                  |                   | FM travel to East Link & Global                            |                  |
|                  | VO# 1238          | INV# FM/9.02.25                                            | 33.46            |
|                  |                   | FM IEP meeting Goucher                                     |                  |
| 10840            | 09/15/2025        | 16 EMPLOYEE VENDOR                                         | 74.59            |
|                  | VO# 1245          | INV# JW/8.21-9.09.25                                       | 74.59            |
|                  |                   | JW supplies and postage                                    |                  |
| 10841            | 09/18/2025        | 148 EMPLOYEE VENDOR                                        | 948.27           |
|                  | VO# 1239          | INV# AF/9.03.25                                            | 34.02            |
|                  |                   | AF travel to East Link Academy                             |                  |
|                  | VO# 1240          | INV# AF/9.04.25                                            | 7.56             |
|                  |                   | AF travel to Global Academy                                |                  |
|                  | VO# 1241          | INV# AF/9.02.25                                            | 40.32            |
|                  |                   | AF travel to Goucher for meeting                           |                  |
|                  | VO# 1243          | INV# AF/9.05.25                                            | 117.60           |
|                  |                   | AF travel SCASA Roundtable                                 |                  |
|                  | VO# 1246          | INV# AF/9.11.25                                            | 137.20           |
|                  |                   | AF travel IEP Comp. Train. for SPED Coord.                 |                  |
|                  | VO# 1248          | INV# AF/9.09.25 PO# 24009                                  | 611.57           |
|                  |                   | AF reimbursement printer, toner, pens                      |                  |
| 10842            | 09/18/2025        | 12 EMPLOYEE VENDOR                                         | 429.90           |
|                  | VO# 1254          | INV# AM/9.15.25                                            | 84.00            |
|                  |                   | AM travel to Winthrop University                           |                  |
|                  | VO# 1257          | INV# AM/9.05,9.15.25                                       | 345.90           |
|                  |                   | AM reimbursement for dinners for potential IHE Partnership |                  |
| 10843            | 09/18/2025        | 17 EMPLOYEE VENDOR                                         | 306.07           |
|                  | VO# 1249          | INV# AG/9.10-9.11.25                                       | 306.07           |
|                  |                   | AG travel Edgar Academy                                    |                  |
| 10844            | 09/18/2025        | 81 BANK OF AMERICA                                         | 8,285.25         |
|                  | VO# 1258          | INV# BOA091725 PO# 24018                                   | 8,285.25         |
|                  |                   | 9714 Aug 11- Sept 10, 25 Pymt.                             |                  |
| 10845            | 09/18/2025        | 118 Bomar Printing & Mailing Services, Inc.                | 102.46           |
|                  | VO# 1253          | INV# 100135 PO# 24012                                      | 102.46           |
|                  |                   | Parent Brochure's                                          |                  |
| 10846            | 09/18/2025        | 117 EMPLOYEE VENDOR                                        | 719.94           |
|                  | VO# 1247          | INV# FM/9.05.25                                            | 131.46           |
|                  |                   | FM travel to SCASA SPED Dir. Roundtable                    |                  |
|                  | VO# 1256          | INV# FM/9.09.25 PO# 24010                                  | 588.48           |
|                  |                   | FM reimbursement for printer and toner cartridges          |                  |
| 10847            | 09/18/2025        | 34 SC ASSOC OF CHARTER SCHOOLS INC                         | 358.00           |
|                  | VO# 1255          | INV# 3890 PO# 24015                                        | 358.00           |
|                  |                   | SCCSC25 Registration-Member Registration DM & TJ           |                  |
| 10848            | 09/18/2025        | 14 EMPLOYEE VENDOR                                         | 427.11           |
|                  | VO# 1252          | INV# TT/8.28-29.25                                         | 427.11           |

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|                  |                   | TT travel ACA and CHS                         |                  |
| 10849            | 09/18/2025        | 135 EMPLOYEE VENDOR                           | 349.23           |
|                  | VO# 1250          | INV# TC/9.10-9.11.25                          | 349.23           |
|                  |                   | TC travel Bruman Conference                   |                  |
| 10850            | 09/25/2025        | 17 EMPLOYEE VENDOR                            | 70.00            |
|                  | VO# 1261          | INV# AG/9.18.25                               | 70.00            |
|                  |                   | AG travel to SCASA                            |                  |
| 10851            | 09/25/2025        | 32 EMPLOYEE VENDOR                            | 1,221.65         |
|                  | VO# 1262          | INV# DM/9.04.25                               | 148.40           |
|                  |                   | DM travel NGU meeting                         |                  |
|                  | VO# 1263          | INV# DM/9.02.25                               | 96.60            |
|                  |                   | DM travel SCDE SBE presentation               |                  |
|                  | VO# 1264          | INV# DM/9.17.25                               | 203.00           |
|                  |                   | DM travel CSU IHE Visit                       |                  |
|                  | VO# 1265          | INV# DM/9.18.25                               | 124.60           |
|                  |                   | DM travel IHE meeting SCSU                    |                  |
|                  | VO# 1267          | INV# DM/9.15.25                               | 96.60            |
|                  |                   | DM travel to HSHP for Groundbreaking Ceremony |                  |
|                  | VO# 1268          | INV# DM/9.02.25                               | 46.20            |
|                  |                   | DM travel SCDE-SBE Presentation               |                  |
|                  | VO# 1272          | INV# DM/9.19.25                               | 506.25           |
|                  |                   | DM reimbursement for LCA retreat items        |                  |
| 10852            | 09/25/2025        | 115 EMPLOYEE VENDOR                           | 92.68            |
|                  | VO# 1266          | INV# GE/9.18.25                               | 92.68            |
|                  |                   | GE travel Testing & Accountability Meeting    |                  |
| 10853            | 09/25/2025        | 72 HALLIGAN MAHONEY & WILLIAMS                | 331.25           |
|                  | VO# 1273          | INV# 21181                                    | 331.25           |
|                  |                   | August charges                                |                  |
| 10854            | 09/25/2025        | 44 EMPLOYEE VENDOR                            | 128.80           |
|                  | VO# 1274          | INV# KR/9.17.25                               | 128.80           |
|                  |                   | KR travel SCASA Finance Roundtable            |                  |
| 10855            | 09/25/2025        | 13 EMPLOYEE VENDOR                            | 356.53           |
|                  | VO# 1271          | INV# MC/7.30-31.25                            | 356.53           |
|                  |                   | MC travel LCA                                 |                  |
| 10856            | 09/25/2025        | 75 SC ASSOC OF SCHOOL BUSINESS OFFICIALS      | 100.00           |
|                  | VO# 1260          | INV# SCASBO/2526 PO# 24017                    | 50.00            |
|                  |                   | TC 2025-2026 Active Membership                |                  |
|                  | VO# 1270          | INV# SCASBO/2025-26 PO# 24017                 | 50.00            |
|                  |                   | KR 2025-2026 Active Membership                |                  |

FY 2025-2026

LIMESTONE CHARTER ASSOCIATION

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|-------------------------------|-------------------|-------------------------|------------------|
| TOTAL NUMBER OF CHECKS:       |                   | 27                      | 35,729.40        |
| TOTAL NUMBER OF EPAYMENTS:    |                   | 0                       | 0.00             |
| TOTAL NUMBER OF UPDATE-ONLYS: |                   | 0                       | 0.00             |
|                               |                   |                         | <u>35,729.40</u> |